



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
TELECONFERENCE

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MEETING
November 8, 2022
09:00 AM

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|------|---|--|
| I. | Call to Order | Billy Samuels
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair
<i>(Discussion only)</i> | Billy Samuels |
| V. | * Review and Approve Meeting Minutes from 8/9/2022.
<i>(For Possible Action)</i> | Billy Samuels |
| VI. | Chairman will discuss availability of funds on the process moving forward to receive de-obligated funds.
<i>(Discussion Only)</i> | Billy Samuels |
| VI. | LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS | |
| a. | Plans Administration Subcommittee | Carlito Rayos, Chair |
| b. | Training and Exercise Subcommittee | Carlito Rayos, Chair
Misty Richardson, Co-chair |
| c. | Grants Subcommittee | Pamela Hatty, Chair |
| d. | Public Information Subcommittee | Cheryl Nagy, Chair |
| e. | Legislative Subcommittee | Angeline Szymanski, Chair |

- f. GIS Subcommittee Sarah Wright, Chair
- g. Specialized Response Subcommittee Vacant, Chair

SPECIAL REPORTS & WORKING GROUPS

- a. Volunteer Organizations Active in Disaster (VOAD) Brian Ostaszewski, Nevada State VOAD
- b. Nuclear Waste Division Yucca Mountain Update Phil Klevorick, Clark County Nuclear Waste
- c. Multi-Jurisdictional Hazard Mitigation Plan Steering Subcommittee Josie Ross, Chair
- d. Regional Working Groups
 - 1. AIR Vacant, Co-chair
Vacant, Co-chair
 - 2. BEIR Mike Shanks, Co-chair
Vacant, Co-chair
 - 3. NIR Brian Pearson, Co-chair
Vacant, Co-chair
 - 4. CAER Gil Doucet, Co-chair
Josie Ross, Co-chair

VII. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.

Next Regularly Scheduled LEPC meeting: Tuesday, February 7, 2023 at 9:00 A.M. hybrid meeting, via Lifesize or in-person at the Clark County MACC.

VIII. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, November 8, 2022 at 09:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on November 2, 2022 at 9:00 AM at the following locations:

Clark County Government Center Lobby
 Clark County 3rd Street Building
 Clark County Courthouse Annex
 Clark County Fire Department Administration

City of North Las Vegas
 City of Las Vegas
 City of Boulder City
 City of Henderson
 City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: Andria.webster@clarkcountynv.gov at least 72 hours in advance of meeting.